

Coming soon to an  
 FCPL branch near  
 you...Tablets for  
 checkout!

Ask FCPL Staff for  
 more information.

What is a Tablet?

(read on)

- Browse the internet on your home wi-fi
- Read OverDrive eBooks
  - Play Games
- Try out new technology
- Skype with friends/family
- Keep your own apps with your Google Account...
  - Learn & Grow
- Watch YouTube Videos



### From the Director's Desk—

Hello Friends and Patrons of the FCPL! This is my first chance to introduce myself in my new capacity. My name is Jon Gaskill, and as of 1/2/2013, I have been your Director of the Fulton County Public Library. I am excited about the possibilities the library holds for a community, and even more excited to roll out new and useful tools in your search for information, entertainment and enlightenment. The library is not going to change in any drastic way, we will continue to offer the same great books, movies and music, and especially programs and services. Check out our new electronic resources—[www.fulco.lib.in.us](http://www.fulco.lib.in.us), and the new tablet lending program. You will see why I am excited to serve! As always, feel free to e-mail me ([director@fulco.lib.in.us](mailto:director@fulco.lib.in.us)) or call me with any questions or concerns...-JBG

### —For Your Information—

FCPL subscribes to online services for you! eBooks, language training, genealogy, etc.

**Coming Soon: *Freegal*—  
 free music downloads with your library card...**  
 Check us out, you'll be amazed! [www.fulco.lib.in.us](http://www.fulco.lib.in.us)



**The Library will be closed  
 on Monday, February 18th  
 for President's Day**

### Searching for Help?

**Literacy Lines = FREE**

Reading Help for Adults

We have trained tutors for individual lessons. The times for lessons are scheduled during the day or early evenings.

Tutors are always needed.

**Fulton County Literacy Coalition,**

**Ask for Gordon—574-223-1008**





**Aubbee Branch Activities**  
7432 Olson Road, Leiters Ford, IN 46945  
Phone : 574-542-4859

Carol, Rhonda, Janice & Andrea  
Aubbee Branch Library Staff

## Tech Classes

1st & 3rd Mondays

**Fulton Branch**

at 10 a.m.

**Aubbee Branch**

at 12:30 p.m.

## Storytime & Craft Time between 11-2 PM



### CRAFT TIME @ AUBBEE

Sat., Feb. 9th 11 - 2PM Valentines  
Sat., Feb. 23rd 11 - 2 PM Snow Stick

**Library will be closed on Feb. 18<sup>th</sup>  
for President's Day.**

Sat., March 9th 11 - 2 Easter Craft  
Sat., March 23rd at Noon Easter Egg Hunt  
Wed. March 27th 11-4 PM Craft TBA

## Fulton Branch Activities

514 State Rd. 25, Fulton, IN 46931  
Phone : 574-857-3895

Selena, Lois, Cathy, & Kindra  
Fulton Branch Library Staff



### Story-time Theme is: Duffy & Pets

Tuesday & Wednesday @ 10:00 AM



Feb. 12 & 13th  
Valentine Storytime



March 12th and 13th  
Theme: Easter &  
Saint Patrick's Day



@ 10:00 AM

April 16 & 17th  
Springtime Storytime

May will be Craft days only.

## TECH CLASSES- 1st & 3rd Mondays

February 4- Computer Basics I

**No class on 2/18**

February 25- Basics II

March 4- Basics III

March 18- One-on-One Session

**All libraries are closed  
on Feb. 18th  
For President's Day!**

**Craft days are on Thursdays  
from 9:30-5:30 PM**

### Storytime & Craft Times

Tuesdays at 10:15 AM

### "Bring Your Honey-Bunny to the Library" In February

Feb. 5th Bunny Story time &  
Bunny Ears head band Craft

Feb. 12th Valentine Story time &  
Stand up Heart Valentine Card

Feb. 19th Dinosaur Story time &  
Make Dinosaur Feet for your shoes.

Feb. 26th Book Story time &  
An "I went to the Library" Bookmark.



Storytime  
Tuesdays at 10:15 AM

### "Reading is Our Thing" In March

March 5th Dr. Seuss Story time with the  
Cat in the Hat & Thing 1  
Cupcake Celebration



March 12th St. Patrick's Story  
time  
Leprechaun Wind Craft

March 19th Easter Story time &  
Chicken in an Easter Egg Craft



March 26th at 10:30 AM  
Easter Egg Hunt  
Bring your baskets and pre-  
school children



Meet Quenton Oakes,  
newest addition to the  
FCPL Staff!

We are glad to have  
him on board, and he  
looks forward to serv-  
ing you!

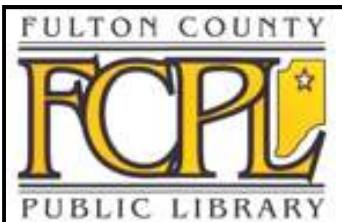
### **Library Recycling Days**

If you are interested in helping on  
Saturday, February 9<sup>th</sup> & 23<sup>rd</sup>  
from 8 a.m. until 12 p.m. at the  
Recycling Center.

Volunteers are greatly appreciated.  
Contact Rose Krull or Mary Scott at  
223-2713.

### **Attention: Tweens and Teens Game Days**

Saturdays from 2-4 PM  
In the Teen Room  
at the Rochester Library  
**For ages: 10-19**



Fulton County Public Library  
320 W. 7th Street  
Rochester, IN 46975  
Phone : 574-223-2713  
www.fulco.lib.in.us  
Email:  
director@fulco.lib.in.us  
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Tell us how we're doing!

**Listen to WROI (92.1 FM)  
for the Library Program  
on the second  
Monday of each month  
at 8:45 AM!**

**Fulton County Public  
Library Board Meetings  
are held the second Monday  
of each month at 4 PM  
in the Director's Office.  
The public is invited to  
attend these meetings.**

**Knitting  
Group**  
Second Thursday  
of each month from  
**10-11 AM** in  
Meeting Rm. B.  
With Laura Ricketts

**Watercolor Classes  
2013**  
If you are interested in joining  
this group, please, call 223-  
1013

**Gaming  
Night**  
1st and 3rd  
Tuesdays,  
5-7:45 PM  
Meeting Room B



## Adult Programs at the Rochester Library

### February/March Events

**2/7:** The Dish: Cook Book Club, TV  
celebrity chef Ina Garten's book *How  
Easy Is That?*

6:30 p.m. Meeting Room A-  
Her recipes use simple ingredients with  
easy to follow instructions that just about  
anyone can follow to make a knock out  
meal for a family meal or a special occa-  
sion.

**2/11:** Winter Survival with Dave  
Tofson, 6:30 p.m. Meeting Room A-  
from Fulton County Emergency Manage-  
ment. Mr Tofson will get us better pre-  
pared to do when we find ourselves in  
winter emergencies.

**2/21:** Craft Night: "Peepshi Making"  
6:30 p.m., Meeting Room A-  
Join us for a creative new way to enjoy  
everyone's favorite Easter treat...Peeps!  
Peepshi is a mix of Peeps and sushi...but  
don't worry there is no fish in this recipe!  
Only Peeps, fruit roll ups and Rice Crispy  
Treats. Price for materials TBA.

**2/28:** Movie Night: *Fargo* 6:00 p.m.  
Meeting Room A- Come to everyone's  
favorite winter movie....*Fargo*, a dark  
comedy by film makers The Coen Brothers.  
This movie is rated R for some  
graphic scenes and language. You must  
be 17 or older, or accompanied by a par-  
ent.

**3/7:** The Dish: Cook Book Club,  
6:30 p.m. Meeting Room A-  
We will be looking at baker extraordi-  
naire Dorie Greenspan and her book tit-  
led *Baking: From My Home To Yours*

**3/11:** Author/Hoosier Photographer  
John Bower, 6:30 p.m. Meeting  
Room A- Join us for an amazing jour-  
ney to forgotten corners of Indiana with  
this acclaimed photographer and Indiana  
artisan.

**3/14:** Garden Composting with  
Mark Kepler, 6:30 p.m., Meeting  
Room A- It's time to start thinking  
about our gardens again and what better  
way to kick off the growing session than  
by learning how to make great compost-  
ing soil for your garden.

**3/18:** Winter Wilderness Self Re-  
liance, 6:30 p.m. Meeting Room  
A- Jim Conley will help us prepare for  
the things that may go wrong when we  
are in the wilderness and how we can be  
prepared for them.

**3/21:** Craft Night, 6:30 p.m., Meeting  
Room A—TBA

**3/28:** Movie Night, 6:00 p.m., Meeting  
Room A— TBA

## Book, Bagel, & Brew

In Meeting Room B  
Rochester



First Monday of each month- **10:15 AM.**



February 4

Invisible Wall

By Harry Bernstein

March 4

The Violets of March

By Sarah Jio



April 1

The Kitchen House

By Kathleen Grissom

Contact Becky, or call 574-223-1013  
if you have any questions.

## Tech Class Schedule of Programs

**February: Internet & e-Mail Basics**

**March: MS Office**

**Tuesdays @ 6 p.m.**

**Thursdays @ 11 a.m.**

**Saturday Special Topics @ 2:00 p.m**

**1st & 3rd Mondays of the month**

10:00 a.m. at Fulton Branch

12:30 p.m. at Aubbee Branch

**1st & 3rd Wednesday**

10:00 a.m.- Akron Public Library

**4th Wednesday**

10:00 a.m.- Kewanna Public Library

Classes FREE and OPEN to ALL!

Call Jon @ 574-223-1003

e-mail— director@fulco.lib.in.us

### Coupon Clipper Club

Meets 2nd & 4th Tuesdays from  
6:30-7:30 PM in Mtg. Rm. A